the same goal of Right and Righteousness. As we thus come to feel that it is from the same source that all dispensations proceed and as their common substance spreads in import and inspiration, we shall see how, as Emerson has said,

Jove nods to Jove from behind each one of us. When Jove thus beckons to Jove, we are all under the influence of the Supreme One.

In this connect-'on, I may state what Samt Ramakyishna Paramahamsa has taught his disciples, following the footsteps of the Upanishadic Rishis : Says he :

t{ I have practised all religions, Hinduism, Islam, Christianity
and I have also followed the paths of the different Hindu sects . . . . ,
I have found that it is the same God towards whom all are directing
their steps, though along different paths.
You must try all beliefs and
traverse all the different ways once.
Wherever I look, I see men
quarrelling in the name of religion—
Plindus, Mohammedans, Brahmos,
Vaishnavas and the rest, but they never
reflect that He, who is called
Krishna, is also called Shiva, and bears the
name of Primitive Energy.
Jesus and. Allah as well—the same Rama
with a thousand names.
The tank has several ghats. At one Hindus
draw water in pitchers
and call it *jal;* at another Mussalmans draw
water in leathern
bottles and call it *pa'ni',* and at a third
Christians call it *water.* Can
we imagine that the water is not *jal,* but
only *pani* or *wafer* ? How
ridiculous ! • The Substance is One under
different names and everyone
is seeking the same Substance ; nothing but
climate, temperament
and name vary. Let each man follow his own
path. If he sincerely
and ardently wishes to know God, peace be

unto him I He **"will**
surely realise Him."

The Rishis of the Upanishads envisage God's Kingdom on earth as a Kingdom of Love, a Kingdom of ineffable Peace and Joy in which His *Truth*—His heavenly Truth—finds
a recognition, a reception, in every mind and in every home ;
in which His Justice, His flawless Justice seasoned with Mercy, hallowed with Righteousness, is supreme, invincible,
triumphant and sovereign over all; in which compassion, sympathy, fellow-feeling, brotherly affection, fraternal peace,
mutual whole-hearted love, are the bonds, the sole bonds,